

**2008 NORTHERN LARIMER COUNTY HABITAT PARTNERSHIP PROGRAM
APPLICATION FORM 2008**

Project Information:

Project Title:

Project Description: _____

Responsible person(s)/partners: _____

Location(s): (Township, Range, Section) _____

Submittal Date: _____

Is this project Public or Private? _____

Private Landowners in Project _____

Date Project expected to be Initiated and Completed: _____

Issue Conflict With Livestock (circle those that apply)

Elk Deer Pronghorn Moose Other _____

Project Benefits: (circle those that apply) Agriculture Wildlife

Habitat Type: (circle those that apply)

Grassland Shrubland Riparian Forest Agricultural land

Habitat Use: (indicate which seasons apply for which animal)

	Winter	Spring	Summer	Fall
Elk	_____	_____	_____	_____
Deer	_____	_____	_____	_____
Antelope	_____	_____	_____	_____
Moose	_____	_____	_____	_____
Other	_____	_____	_____	_____

Pre-evaluation and/or project justification:

Post-evaluation:

Project Descriptions:

1. Describe the project (nature, goal and scope of project). If there are design specifications, please describe and or attach design drawings.

2. What are the benefits of this project?

3. How will this project specifically benefit wildlife?

4. What is the dollar amount that you are requesting from the Northern Larimer County HPP for this project?

5. Please estimate the final project cost and the sources of dollars to complete the project, including in-kind contributions.

6. If applicable, what do you anticipate your maintenance costs to be and will you be able to fund on going maintenance?

7. How does this project support or increase current management on the property or adjacent properties?

8. How will this project be evaluated for success?

Additional comments:

Additional Information:

Name, Address and Phone number of person completing application:

Name and address of where work is to be completed or where goods are to be shipped:

Project Contact (Name, Address, Phone, Fax, Email)

Suggested Vendor Name, Mailing Address, Payment Remit Address, Vendor FEIN or SS#

For questions, Mark Leslie Phone 970-290-0281.

Please return application to:
Northern Larimer County Habitat Partnership Program
Attn Area 4 Wildlife Mgr
317 W Prospect Rd
Fort Collins, CO 80526